6085

### UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. P 6040.13007

Total Pages in this Submission

5

### TO THE COMMISSIONER FOR PATENTS Mail Stop Patent Application

P.O. Box 1450

Alexandria VA 22313-1450

|               |                                         |                                                                                     |                                                                              |                 |         | Alexandria, V   | A 22313-145                           | 50                    |            | ⊃.04                   |
|---------------|-----------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------|---------|-----------------|---------------------------------------|-----------------------|------------|------------------------|
| Trans         | mitte                                   | d here                                                                              | ewith for t                                                                  | filing under 35 | 5 U.S.C | C. 111(a) and 3 | 7 C.F.R. 1.5                          | 3(b) is a new utility | patent app | plication for an \$200 |
| invent<br>EXI | ion e                                   | ntitled                                                                             | BOLT                                                                         |                 |         |                 | ·····                                 | <del></del>           |            | 613                    |
| 224           |                                         | 1011                                                                                | DOLI                                                                         |                 |         |                 |                                       | •                     |            |                        |
|               |                                         |                                                                                     |                                                                              |                 |         |                 |                                       |                       |            | 0                      |
| and in        | vente                                   | ed by:                                                                              | <u> </u>                                                                     |                 |         |                 | · · · · · · · · · · · · · · · · · · · |                       |            |                        |
| Kar           | l Gut                                   | hrie                                                                                | and Josep                                                                    | h Schwartz      | 2       |                 |                                       |                       |            |                        |
|               |                                         |                                                                                     |                                                                              |                 |         |                 |                                       |                       |            |                        |
|               |                                         |                                                                                     |                                                                              |                 |         |                 |                                       |                       |            |                        |
| If a C        | ONT                                     | INUA                                                                                | TION AP                                                                      | PLICATION,      | check   | appropriate bo  | ox and supply                         | the requisite infor   | mation:    |                        |
|               | Conti                                   | nuat                                                                                | ion 🗆                                                                        | Divisional      | ⊠ (     | Continuation-   | in-part (CIP)                         | of prior applicati    | on No.: _  | 10/086,672             |
| Whic          | h is a                                  | : .                                                                                 |                                                                              |                 |         | •               |                                       |                       |            |                        |
|               | Conti                                   | nuat                                                                                | ion 🗆                                                                        | Divisional      |         | Continuation-   | in-part (CIP)                         | of prior applicati    | on No.: _  |                        |
| Which         |                                         |                                                                                     |                                                                              |                 |         |                 |                                       |                       |            |                        |
|               | Conti                                   | nuat                                                                                | ion 🔲                                                                        | Divisional      |         | Continuation-   | in-part (CIP)                         | of prior applicati    | on No.: _  |                        |
| Enclo         | sed a                                   | are:                                                                                |                                                                              |                 |         |                 |                                       |                       |            |                        |
|               |                                         |                                                                                     |                                                                              | •               |         | Application     | n Elements                            | ·                     |            |                        |
| 1.            | $\boxtimes$                             | Filin                                                                               | g fee as                                                                     | calculated and  | d trans | mitted as desc  | ribed below                           |                       |            |                        |
| 2.            | ×                                       | Sno                                                                                 | cification                                                                   | havina          |         | 26              | nages and                             | including the follow  | ina:       |                        |
| ۷.            | 4                                       | Ope                                                                                 | Cilication                                                                   | maving          |         | 20              | _ pages and                           | including the follow  | iiig.      |                        |
|               | a. 🛛 Descriptive Title of the Invention |                                                                                     |                                                                              |                 |         |                 |                                       |                       |            |                        |
|               | b.                                      | $\boxtimes$                                                                         | Cross References to Related Applications (if applicable)                     |                 |         |                 |                                       |                       |            |                        |
|               | c.                                      |                                                                                     | Statement Regarding Federally-sponsored Research/Development (if applicable) |                 |         |                 |                                       |                       |            |                        |
|               | d.                                      | d.   Reference to Sequence Listing, a Table, or a Computer Program Listing Appendix |                                                                              |                 |         |                 |                                       |                       |            |                        |
|               | e.                                      | ×                                                                                   | ■ Background of the Invention                                                |                 |         |                 |                                       |                       |            |                        |
|               | f.                                      |                                                                                     | Brief Summary of the Invention                                               |                 |         |                 |                                       |                       |            |                        |
|               |                                         |                                                                                     | ·                                                                            |                 |         |                 |                                       |                       |            |                        |
|               | g.                                      |                                                                                     | Brief Description of the Drawings (if filed)                                 |                 |         |                 |                                       |                       |            |                        |
|               |                                         | X                                                                                   |                                                                              | Description     |         |                 |                                       |                       |            |                        |
|               | i.                                      | Claim(s) as Classified Below                                                        |                                                                              |                 |         |                 |                                       |                       |            |                        |
|               | j.                                      | $\boxtimes$                                                                         | Abstract                                                                     | t of the Disclo | sure    |                 |                                       |                       |            |                        |

# UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. P 6040.13007

Total Pages in this Submission 36

### Application Elements (Continued)

| 3.       | M                              | Drawing(s) (when necessary as prescribed by 35 USC 113)                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|          | a.                             | ☐ Formal Number of Sheets                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |
|          | b.                             | ☑ Informal Number of Sheets                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |
| 4.       | $\boxtimes$                    | Oath or Declaration                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |
|          | a.                             | a.   Newly executed (original or copy)  Unexecuted                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
|          | b.                             | ☐ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)                                                                                                                                                                                                                |  |  |  |  |  |  |  |
|          | C.                             | ☑ With Power of Attorney ☐ Without Power of Attorney                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |
|          | d.                             | DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).                                                                                                                                                                   |  |  |  |  |  |  |  |
| 5.       |                                | Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |  |  |  |  |  |  |  |
| 6.       |                                | CD ROM or CD-R in duplicate, large table or Computer Program (Appendix)                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |
| 7.<br>8. |                                | Application Data Sheet (See 37 CFR 1.76)  Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)                                                                                                                                                                               |  |  |  |  |  |  |  |
|          | a.                             | ☐ Computer Readable Form (CFR)                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
|          | b.                             | ☐ Specification Sequence Listing on:                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |
|          |                                | i. CD-ROM or CD-R (2 copies); or                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |
|          |                                | ii. 🔲 Paper                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |
|          | C.                             | Statement(s) Verifying Identical Paper and Computer Readable Copy                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |
|          | Accompanying Application Parts |                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 9.       |                                | Assignment Papers (cover sheet & document(s))                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |
| 10.      |                                | 37 CFR 3.73(B) Statement (when there is an assignee)                                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |
| 11.      |                                | English Translation Document (if applicable)                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| 12.      | $\boxtimes$                    | Information Disclosure Statement/PTO-1449   Copies of IDS Citations                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |
| 13.      |                                | Preliminary Amendment                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |
| 14.      | $\boxtimes$                    | Return Receipt Postcard (MPEP 503) (Should be specifically itemized)                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |
| 15.      |                                | Certified Copy of Priority Document(s) (if foreign priority is claimed)                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |
| 16.      | $\boxtimes$                    | Certificate of Mailing                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
|          |                                | ☐ First Class ☐ Express Mail (Specify Label No.): EV 402010275 US                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |
|          |                                |                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |

# UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Accompanying Application Parts (C ntinued)

Docket No. P 6040.13007

Total Pages in this Submission

| 17. | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Applicant claims small entity status. See 37 CFR 1.27.                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ☐ (Optional) Small Entity Statement(s) - Specify Number of Statements Submitted:                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
| 18. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Additional Enclosures (please identify below):                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
|     | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| 19. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application. |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Warning                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
|     | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |  |

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36

#### Fee Calculation and Transmittal

|                                                                                                                                                                                                                                                                     |                  | CLAIMS   | AS FILED |   |                  |          |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|----------|---|------------------|----------|--|--|
| For                                                                                                                                                                                                                                                                 | #Filed           | #Allowed | #Extra   |   | Rate             | Fee      |  |  |
| Total Claims                                                                                                                                                                                                                                                        | 22               | - 20 =   | 2        | x | \$9.00           | \$18.00  |  |  |
| Indep. Claims                                                                                                                                                                                                                                                       | 3                | - 3 =    | 0        | x | \$42.00 .        | \$0.00   |  |  |
| Multiple Dependent Claims (check if applicable)                                                                                                                                                                                                                     |                  |          |          |   |                  |          |  |  |
| BASIC FEE                                                                                                                                                                                                                                                           |                  |          |          |   |                  |          |  |  |
| OTHER FEE (specify purpose)                                                                                                                                                                                                                                         |                  |          |          |   |                  |          |  |  |
|                                                                                                                                                                                                                                                                     |                  |          |          |   | TOTAL FILING FEE | \$403.00 |  |  |
| as described below.  Charge the amount of as filing fee.                                                                                                                                                                                                            |                  |          |          |   |                  |          |  |  |
| <ul> <li>☑ Credit any overpayment.</li> <li>☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.</li> <li>☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).</li> </ul> |                  |          |          |   |                  |          |  |  |
| <del>-</del>                                                                                                                                                                                                                                                        | to 37 C.F.R. 1.3 | 311/h)   |          |   |                  |          |  |  |

cc:

|                                                                                                                                                                                                   |                                                                           | Docket No.<br>P 6040.13007 |                                                                             |                                                                                                                                                                                       |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| In Re Application Of: Karl Guthrie and Joseph Schwartz                                                                                                                                            |                                                                           |                            |                                                                             |                                                                                                                                                                                       |  |  |  |  |
| Serial No.                                                                                                                                                                                        | Filing Date                                                               | E                          | xaminer                                                                     | Group Art Unit                                                                                                                                                                        |  |  |  |  |
| Title: EXPANSION BOLT                                                                                                                                                                             |                                                                           |                            |                                                                             |                                                                                                                                                                                       |  |  |  |  |
| TO THE COMMISSIONER FOR PATENTS:  Transmitted herewith is:  Continuation-in-part patent application, \$385 check, Request for Early Publication, \$300 check, IDS, \$18 check and return postcard |                                                                           |                            |                                                                             |                                                                                                                                                                                       |  |  |  |  |
| as described belo ☐ Charge th ☐ Credit an                                                                                                                                                         | is required.  nount of \$300.00 is attaceteby authorized to charge and co | redit Deposit A            |                                                                             | 02-2451                                                                                                                                                                               |  |  |  |  |
| Garth Janke, Reg. No. 40<br>BIRDWELL & JANKE, 1<br>100 SW Sixth Avenue, Su<br>Portland, Oregon 97204                                                                                              | LLP                                                                       |                            | on 12-30-2003<br>first class mail unde<br>Commissioner for P<br>22313-1450. | document and fee is being deposited with the U.S. Postal Service as er 37 C.F.R. 1.8 and is addressed to the Patents, P.O. Box 1450, Alexandria, VA  Of Person Mailing Correspondence |  |  |  |  |

Diane Thomas

Typed or Printed Name of Person Mailing Correspondence

cc: